# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY



WS-02199A Pima Utility Company 9532 East Riggs Rd. Sun Lakes AZ 852487411



(Water)

# ANNUAL REPORT

Entered 5/15/03.

FOR YEAR ENDING

12 31 2002

FOR COMMISSION USE

ANN 04 02

2 0 MAY 2003

# **COMPANY INFORMATION**

| Mailing Address 9532 E Riggs Road              |                             |                                    |
|--|-----------------------------|------------------------------------|
| (Street)                                       |                             |                                    |
| Sun Lakes                                      | Arizona                     | 85248                              |
| (City)   | (State)                     | (Zip)                              |
| (480) 895-9200                                 | (480) 895-4347              |                                    |
| Telephone No. (Include Area Code)              | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| Email Address                                  |                             |                                    |
| Local Office Mailing Address24607              |                             |                                    |
| Local Office Mailing Address24607              | Street)                     | 05040                              |
| Local Office Mailing Address24607<br>Sun Lakes | Street)<br>Arizona          | 85248                              |
| Local Office Mailing Address24607              | Street)                     | 85248<br>(Zip)                     |
| Local Office Mailing Address24607<br>Sun Lakes | Street)<br>Arizona          | Annual Walletter                   |

# **MANAGEMENT INFORMATION**

| Ianagement Contact:                                | James Poulos                           | General Man           |                   |
|--|--|-----------------------|-------------------|
|  | (Name)                                 | r)                    | `itle)            |
| 9532 E. Riggs Road                                 | Sun Lakes                              | Arizona               | 85248             |
| (Street)   | (City)                                 | (State)               | (Zip)             |
| (480) 895-9200                                     | (480) 802-9463                         |                       |                   |
| Telephone No. (Include Area Code)                  | Fax No. (Include Area Code)            | Pager/Cell No. (l     | nclude Area Code) |
|  |  |                       |                   |
| Email Address                                      |  |                       |                   |
| Email Address                                      |  |                       | ,                 |
| Email Address  On Site Manager:                    | e Voorhees                             |                       |                   |
|  | e Voorhees<br>(Name)                   |                       |                   |
|  |  | Arizona               | 85248             |
| On Site Manager: Dav                               | (Name)                                 | Arizona<br>(State)    | 85248<br>(Zip)    |
| On Site Manager: Dav                               | (Name)<br>Sun Lakes                    |                       | (Zip)             |
| On Site Manager: Dav  24607 S. Price Road (Street) | (Name) Sun Lakes (City)                | (State)               | (Zip)<br>1548     |
| Dav  24607 S. Price Road (Street) (480) 895-5009   | (Name) Sun Lakes (City) (480) 802-9463 | (State)<br>(602) 757- | (Zip)<br>1548     |

| Statutamy Agants F. C. Sarvica              | Corporation                      |                    |                     |
|---|----------------------------------|--------------------|---------------------|
| Statutory Agent: F C Service                | (Name)                           |                    |                     |
| 3003 N. Central Ave. #2600                  | Phoenix                          | Arizona            | 85012-2913          |
| (Street)                                    | (City)                           | (State)            | (Zip)               |
| (602) 916-5000                              |                                  |                    |                     |
| Telephone No. (Include Area Code)           | Fax No. (Include Area Code       | Pager/Cell No      | (Include Area Code) |
| Attorney: Marty Aronson                     |                                  |                    |                     |
|   | (Name)                           |                    |                     |
| One E. Camelback Road (Street)              | Phoenix<br>(City)                | Arizona<br>(State) | 85012<br>(Zip)      |
| (602) 263-2972                              | (enj)                            | (2)                | (                   |
| Telephone No. (Include Area Code)           | Fax No. (Include Area Code)      | Pager/Cell No.     | Include Area Code)  |
|   | NAME OF TAXABLE PARTY.           |                    |                     |
| OWN   | ERSHIP INFORMATION               | <u>ON</u>          |                     |
| Check the following box that applies to yo  | ur company:                      |                    |                     |
| Sole Proprietor (S)                         | C Corporation (C                 | C) (Other than As  | sociation/Co-op)    |
| Partnership (P)                             | X Subchapter S Co                | rporation (Z)      |                     |
| Bankruptcy (B)                              | Association/Co o                 | p (A)              |                     |
| Receivership (R)                            | Limited Liability                | Company            |                     |
| Other (Describe)                            |                                  |                    | 44.4                |
| <u>(</u>                                    | COUNTIES SERVED                  |                    |                     |
| Check the box below for the county/ies in v | which you are cortificated to pr | ovida comina       |                     |
| check the box below for the county/les in v | which you are certificated to pr | ovide service.     |                     |
| <b>Д</b> АРАСНЕ                             | ☐ COCHISE                        | ☐ COC              | ONINO               |
| ☐ GILA                                      | ☐ GRAHAM                         | GRE                | ENLEE               |
| ☐ LA PAZ                                    | <b>MARICOPA</b>                  | □ МОН              | AVE                 |
| ☐ NAVAJO                                    | ☐ PIMA                           | ☐ PINA             | L                   |
| ☐ SANTA CRUZ                                | ☐ YAVAPAI                        | ☐ YUM              | A                   |
| ☐ STATEWIDE                                 |                                  |                    |                     |

# **UTILITY PLANT IN SERVICE**

| Acct. |  | Original   | Accumulated       | O.C.L.D.                                |
|-------|--|------------|-------------------|---|
| No.   | DESCRIPTION                            | Cost (OC)  | Depreciation (AD) | (OC less AD)                            |
| 301   | Organization                           |            |                   |   |
| 302   | Franchises                             |            |                   |   |
| 303   | Land and Land Rights                   | 97,637     | 0                 | 97 <b>,</b> 637                         |
| 304   | Structures and Improvements            | 2,077,087  | 250,438           | 1,826,649                               |
| 307   | Wells and Springs                      | 835,364    | 153,954           | 681,410                                 |
| 311   | Pumping Equipment                      | 520,203    | 132,216           | 387,987                                 |
| 320   | Water Treatment Equipment              |            |                   |   |
| 330   | Distribution Reservoirs and Standpipes | 2,192,996  | 515,248           | 1,677,748                               |
| 331   | Transmission and Distribution Mains    | 2,396,692  | 939,299           | 1,457,393                               |
| 333   | Services                               | 2,441,629  | 444,139           | 1,997,490                               |
| 334   | Meters and Meter Installations         | 628,410    | 163,786           | 464,624                                 |
| 335   | Hydrants                               | 703,682    | 362,656           | 341,026                                 |
| 336   | Backflow Prevention Devices            |            |                   | **************************************  |
| 339   | Other Plant and Misc. Equipment        | 635,943    | 122,497           | 513,446                                 |
| 340   | Office Furniture and Equipment         |            |                   |   |
| 341   | Transportation Equipment               |            |                   | ****                                    |
| 343   | Tools, Shop and Garage Equipment       |            |                   | MAN                                     |
| 344   | Laboratory Equipment                   |            |                   | *************************************** |
| 345   | Power Operated Equipment               |            |                   | 11479                                   |
| 346   | Communication Equipment                |            |                   |   |
| 347   | Miscellaneous Equipment                |            |                   |   |
| 348   | Other Tangible Plant                   |            |                   |   |
|       | TOTALS                                 | 12,529,643 | 3,084,233         | 9,445,410                               |

This amount goes on the Balance Sheet Acct. No. 108

## CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct.<br>No. | DESCRIPTION                            | Original<br>Cost (1) | Depreciation<br>Percentage<br>(2) | Depreciation Expense (1x2) |
|--------------|--|----------------------|-----------------------------------|----------------------------|
| 301          | Organization                           |                      |                                   |                            |
| 302          | Franchises                             |                      |                                   |                            |
| 303          | Land and Land Rights                   | 97,637               |                                   | 0                          |
| 304          | Structures and Improvements            | 2,077,087            | .0255                             | 52,884                     |
| 307          | Wells and Springs                      | 835,364              | .0291                             | 24,329                     |
| 311          | Pumping Equipment                      | 520,203              | .0275                             | 14,311                     |
| 320          | Water Treatment Equipment              |                      |                                   |                            |
| 330          | Distribution Reservoirs and Standpipes | 2,192,996            | .0291                             | 63,775                     |
| 331          | Transmission and Distribution Mains    | 2,396,692            | .0263                             | 63,008                     |
| 333          | Services                               | 2,441,629            | .0259                             | 63,125                     |
| 334          | Meters and Meter Installations         | 628,410              | .0276                             | 17,335                     |
| 335          | Hydrants                               | 703,682              | .0223                             | 15,670                     |
| 336          | Backflow Prevention Devices            |                      |                                   |                            |
| 339          | Other Plant and Misc. Equipment        | 635,943              | .0507                             | 32,258                     |
| 340          | Office Furniture and Equipment         |                      |                                   |                            |
| 341          | Transportation Equipment               | ·                    |                                   |                            |
| 343          | Tools, Shop and Garage Equipment       |                      |                                   |                            |
| 344          | Laboratory Equipment                   |                      |                                   |                            |
| 345          | Power Operated Equipment               |                      |                                   |                            |
| 346          | Communication Equipment                |                      |                                   |                            |
| 347          | Miscellaneous Equipment                |                      |                                   |                            |
| 348          | Other Tangible Plant                   |                      |                                   |                            |
|              | TOTALS                                 | 12,529,643           |                                   | 346,695                    |

This amount goes on Comparative Statement of Income and Expense Acct. No. 403.

Amort of CIAC

(18,973)

327,722

# **BALANCE SHEET**

| Acct.<br>No. |   |    | BALANCE AT<br>EGINNING OF | I  | BALANCE AT<br>END OF |
|--------------|---|----|---------------------------|----|----------------------|
|              | ASSETS                                      |    | YEAR                      |    | YEAR                 |
|              | CURRENT AND ACCRUED ASSETS                  |    |                           |    |                      |
| 131          | Cash  | \$ | 196,713                   | \$ | 38,786               |
| 134          | Working Funds                               |    |                           |    |                      |
| 135          | Temporary Cash Investments                  |    |                           |    |                      |
| 141          | Customer Accounts Receivable                |    | 200,096                   |    | 142,121              |
| 146          | Notes/Receivables from Associated Companies |    | 2,645,466                 |    | 2,403,473            |
| 151          | Plant Material and Supplies                 |    |                           |    |                      |
| 162          | Prepayments                                 |    |                           |    |                      |
| 174          | Miscellaneous Current and Accrued Assets    |    | 30,540                    |    | 25 <b>,</b> 339      |
|              | TOTAL CURRENT AND ACCRUED ASSETS            |    |                           |    |                      |
|              |   | \$ | 3,072,815                 | \$ | 2,609,719            |
|              | FIXED ASSETS                                |    |                           | -  |                      |
| 101          | Utility Plant in Service                    | \$ | 11,155,716                | \$ | 12,529,643           |
| 103          | Property Held for Future Use                |    |                           |    |                      |
| 105          | Construction Work in Progress               |    | 981                       |    | 981                  |
| 108          | Accumulated Depreciation – Utility Plant    |    | 2,769,946                 |    | 3,084,233            |
| 121          | Non-Utility Property                        |    |                           |    |                      |
| 122          | Accumulated Depreciation – Non Utility      |    |                           | 1  |                      |
|              | TOTAL FIXED ASSETS                          | \$ | 8,386,751                 | \$ | 9,446,391            |
|              | TOTAL ASSETS                                | \$ | 11,459,566                | \$ | 12,056,110           |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

# **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. | LIABILITIES                                       | ALANCE AT<br>EGINNING OF<br>YEAR      | BALANCE AT<br>END OF<br>YEAR |
|--------------|---|---------------------------------------|------------------------------|
|              |   |                                       |                              |
|              | CURRENT LIABILITES                                |                                       |                              |
| 231          | Accounts Payable                                  | \$<br>70,222                          | \$ 62,912                    |
| 232          | Notes Payable (Current Portion)                   | 30,870                                | 15,436                       |
| 234          | Notes/Accounts Payable to Associated Companies    | <br>                                  |                              |
| 235          | Customer Deposits                                 |                                       |                              |
| 236          | Accrued Taxes                                     | <br>96,020                            | 85,000                       |
| 237          | Accrued Interest                                  | <br>                                  |                              |
| 241          | Miscellaneous Current and Accrued Liabilities     | 70,687                                | 85,122                       |
|              | TOTAL CURRENT LIABILITIES                         | \$<br>267,799                         | \$ 248,470                   |
|              | LONG-TERM DEBT (Over 12 Months)                   | * ****                                |                              |
| 224          | Long-Term Notes and Bonds                         | \$                                    | \$                           |
|              | DEFERRED CREDITS                                  | · · · · · · · · · · · · · · · · · · · |                              |
| 251          | Unamortized Premium on Debt                       | \$<br>                                | \$                           |
| 252          | Advances in Aid of Construction                   |                                       |                              |
| 255          | Accumulated Deferred Investment Tax Credits       |                                       |                              |
| 271          | Contributions in Aid of Construction              | 632,418                               | 632,418                      |
| 272          | Less: Amortization of Contributions               | (369,074)                             | (388,047)                    |
| 281          | Accumulated Deferred Income Tax                   | <br>(002,000)                         | (,,                          |
|              | TOTAL DEFERRED CREDITS                            | \$<br>263,344                         | \$ 244,371                   |
|              | TOTAL LIABILITIES                                 | \$<br>531,143                         | \$ 492,841                   |
|              |   | <br>331,143                           | 4 4,72,1041                  |
|              | CAPITAL ACCOUNTS                                  |                                       |                              |
| 201          | Common Stock Issued                               | \$<br>107,416                         | \$ 107,416                   |
| 211          | Paid in Capital in Excess of Par Value            | 6,763,835                             | 6,763,835                    |
| 215          | Retained Earnings                                 | <br>4,057,172                         | 4,692,018                    |
| 218          | Proprietary Capital (Sole Props and Partnerships) |                                       |                              |
|              | TOTAL CAPITAL                                     | \$<br>10,928,423                      | \$ 11,563,269                |
|              | TOTAL LIABILITIES AND CAPITAL                     | \$<br>11,459,566                      | <b>c</b> 12,056,110          |

# COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.   | OPERATING REVENUES                        |    | PRIOR YEAR                              | CUF | RRENT YEAR                            |
|---------|---|----|---|-----|---------------------------------------|
| No. 461 | Metered Water Revenue                     | \$ | 1,744,429                               | \$  | 1,835,907                             |
| 460     | Unmetered Water Revenue                   | Ψ  | 1,744,429                               | + - | 1,635,907                             |
| 474     | Other Water Revenues                      |    |   | +   |                                       |
| 4/4     | TOTAL REVENUES                            | \$ | 1,744,429                               | \$  | 1,835,907                             |
|         | TOTAL REVENUES                            | Ψ  |   | ΙΨ  |                                       |
|         | OPERATING EXPENSES                        |    | *********                               |     |                                       |
| 601     | Salaries and Wages                        | \$ | 309,791                                 | \$  | 306,210                               |
| 610     | Purchased Water                           |    |   |     |                                       |
| 615     | Purchased Power                           |    | 235,294                                 |     | 239,274                               |
| 618     | Chemicals                                 |    | 21,896                                  |     | 19,725                                |
| 620     | Repairs and Maintenance                   |    | 62,575                                  |     | 78,153                                |
| 621     | Office Supplies and Expense               |    |   |     |                                       |
| 630     | Outside Services                          |    | 42,812                                  |     | 44,661                                |
| 635     | Water Testing                             |    | 40,438                                  |     | 41,286                                |
| 641     | Rents                                     |    |   |     |                                       |
| 650     | Transportation Expenses                   |    |   |     |                                       |
| 657     | Insurance – General Liability             |    | 20,309                                  |     | 23,450                                |
| 659     | Insurance - Health and Life               |    |   |     |                                       |
| 666     | Regulatory Commission Expense – Rate Case |    | *************************************** |     | ,                                     |
| 675     | Miscellaneous Expense                     |    | 34,354                                  |     | 41,541                                |
| 403     | Depreciation Expense                      |    | 302,081                                 |     | 327,722                               |
| 408     | Taxes Other Than Income                   |    |   |     |                                       |
| 408.11  | Property Taxes                            |    | 141,453                                 |     | 107,977                               |
| 409     | Income Tax                                |    | ,                                       |     |                                       |
|         | TOTAL OPERATING EXPENSES                  | \$ | 1,211,003                               | \$  | 1,229,999                             |
|         | OPERATING INCOME/(LOSS)                   | \$ | 533,426                                 | \$  | 605,908                               |
|         | OTHER INCOME/(EXPENSE)                    |    |   |     |                                       |
| 419     | Interest and Dividend Income              | \$ |   | \$  | 22,725                                |
| 421     | Non-Utility Income                        |    | 7,279                                   | -   | 6,214                                 |
| 426     | Miscellaneous Non-Utility Expenses        |    | <u> </u>                                |     | · · · · · · · · · · · · · · · · · · · |
| 427     | Interest Expense                          |    |   |     |                                       |
|         | TOTAL OTHER INCOME/(EXPENSE)              | \$ | 7,279                                   | \$  | 28,939                                |
|         | NET INCOME/(LOSS)                         | \$ | 540,705                                 | \$  | 634,847                               |

**COMPANY NAME** 

### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued            |         |         |         |         |
| Source of Loan         |         |         |         |         |
| ACC Decision No.       |         |         |         |         |
| Reason for Loan        |         |         |         |         |
| Dollar Amount Issued   | \$      | \$      | \$      | \$      |
| Amount Outstanding     | \$      | \$      | \$      | \$      |
| Date of Maturity       |         |         |         |         |
| Interest Rate          |         |         |         |         |
| Current Year Interest  | \$      | \$      | \$      | \$      |
| Current Year Principle | \$      | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$<br>-0- |  |
|--|-----------|--|
| Meter Deposits Refunded During the Test Year | \$<br>-0- |  |

# WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(Gpm) | Casing<br>Depth<br>(Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------------|------------------------|-----------------|
| 55-625798          | 125                | 1100                | 820 <b>'</b>              | 20"                            | 10"                    | 1947            |
| 55-625799          | 250                | 2200                | 750 <b>'</b>              | 16"                            | 10"                    | 1950            |
| 55-625800          | 150                | 1600                | 502'                      | 14"                            | 8"                     | 1955            |
| 55-514527          | 150                | 1500                | 874'                      | 20/16"                         | 8"                     | 1986            |
| 55-806730          | 200                | 1200                | 861'                      | 16"                            | 12"                    | Rehab 1994      |
| 55-566937          | 200                | 1500                | 910'                      | 20"                            | 12"                    | 1999            |

Arizona Department of Water Resources Identification Number
 55-520891 150 1600

900' 20/16"

10"/8"/10"

1988

#### **OTHER WATER SOURCES**

| Name or Description | Capacity<br>(gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|-------------------|--|
|                     |                   |  |
|                     |                   |  |

|            |          | FIRE HYDRANTS     |                |  |
|------------|----------|-------------------|----------------|--|
| Horsepower | Quantity | Quantity Standard | Quantity Other |  |
| 75         | 4        | 625               |                |  |
| 40         | 2        |                   | P-7441         |  |
| 25         | 8        |                   |                |  |

| STORAGE T | ANKS     | PRESSURE TANKS |          |  |  |
|-----------|----------|----------------|----------|--|--|
| Capacity  | Quantity | Capacity       | Quantity |  |  |
| 400,000   | 1        | 5,000          | 1        |  |  |
| 600,000   | 1        | 15,000         | 1        |  |  |
| 750,000   | 2        |                |          |  |  |
|           |          |                |          |  |  |

#### WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

| WHITTO           |          |                  |  |  |  |  |  |  |
|------------------|----------|------------------|--|--|--|--|--|--|
| Size (in inches) | Material | Length (in feet) |  |  |  |  |  |  |
| 2                | PVC      | 221              |  |  |  |  |  |  |
| 3                |          |                  |  |  |  |  |  |  |
| 4                | PVC      | 7031             |  |  |  |  |  |  |
| 5                |          |                  |  |  |  |  |  |  |
| 6                | PVC      | 280,945          |  |  |  |  |  |  |
| 8                | PVC      | 85,549           |  |  |  |  |  |  |
| 10               | PVC      | 39,988           |  |  |  |  |  |  |
| 12               | PVC      | 9,021            |  |  |  |  |  |  |
|                  |          |                  |  |  |  |  |  |  |
|                  |          |                  |  |  |  |  |  |  |
|                  |          |                  |  |  |  |  |  |  |
|                  |          |                  |  |  |  |  |  |  |
|                  |          |                  |  |  |  |  |  |  |

#### **CUSTOMER METERS**

| Size (in inches)                  | Quantity |
|-----------------------------------|----------|
| 5/8 X <sup>3</sup> / <sub>4</sub> | 8680     |
| 3/4                               | 4        |
| 1                                 | 65       |
| 1 1/2                             | 6        |
| 2                                 | 18       |
| Comp. 3                           |          |
| Turbo 3                           |          |
| Comp. 4                           |          |
| Tubo 4                            |          |
| Comp. 6                           |          |
| Tubo 6                            |          |
|                                   |          |
|                                   |          |

For the following three items, list the utility owned assets in each category.

| TREATMENT EQUIPMENT: Chlorinators - 3 |           |           |                                       |
|---------------------------------------|-----------|-----------|---------------------------------------|
|                                       |           |           |                                       |
|                                       | <br>      |           |                                       |
|                                       |           |           |                                       |
|                                       | <br>      |           |                                       |
|                                       | <br>***** | <br>44.00 |                                       |
|                                       |           |           |                                       |
| STRUCTURES:                           |           |           |                                       |
| Pump Houses - 2                       |           |           |                                       |
|                                       |           |           |                                       |
|                                       |           |           |                                       |
|                                       |           | ***       |                                       |
|                                       |           |           | · ·                                   |
|                                       | <br>      | <br>·     | · · · · · · · · · · · · · · · · · · · |
| OTHER:                                |           |           |                                       |
|                                       |           |           |                                       |
|                                       |           |           |                                       |
|                                       | 39200     |           |                                       |
|                                       |           | <br>      |                                       |
|                                       |           |           |                                       |
| 3 1 1 1                               | <br>      |           |                                       |

#### WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2002

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS SOLD | GALLON PUMPED<br>(Thousands) |
|-----------|------------------------|--------------|------------------------------|
| JANUARY   | 8,567                  | 96,779,912   | 111,846                      |
| FEBRUARY  | 8,584                  | 125,017,161  | 1.27,872                     |
| MARCH     | 8,604                  | 161,889,724  | 148,618                      |
| APRIL     | 8,625                  | 193,641,559  | 173,578                      |
| MAY       | 8,648                  | 218,580,999  | 177,044                      |
| JUNE      | 8,665                  | 268,010,184  | 238,538                      |
| JULY      | 8,685                  | 229,573,030  | 196,632                      |
| AUGUST    | 8,713                  | 266,883,936  | 223,420                      |
| SEPTEMBER | 8,735                  | 182,942,095  | 161,554                      |
| OCTOBER   | 8,758                  | 197,668,598  | 172,446                      |
| NOVEMBER  | 8,788                  | 170,806,960  | 140,815                      |
| DECEMBER  | 8,811                  | 99,757,114   | 103,764                      |
|           | TOTAL                  | N/A          | 1,976,127                    |

2211551272 CM

Is the Water Utility located in an ADWR Active Management Area (AMA)?

(x) Yes
() No

Does the Company have An ADWR Gallons Per Capita Per Day (GPCPD) requirement?

(X) Yes
() No

If yes, provide the GPCPD amount: 462

What is the level of arsenic for each well on your system. see below mg/l

(If more than one well, please list each separately)

Note: If you are filing for more than one system, please provide separate data sheets for each system.

Well 31 (POE#1) .006 mg/L

Well 34 (POE#2) .005 mg/L Well 29A (POE#3) .003 mg/L Well 29B (POE#3) .003 mg/L

| COMPANY NAME Pima Utility Company - Water Division   | _ YEAR ENDING 12/31/2002                    |
|--|---|
| PROPERTY TAXES   |   |
| Amount of actual property taxes paid during Calendar Year 2002 was: \$   | 115,965                                     |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in ful property tax payments) of any and all property taxes paid during the calendar | Il" or copies of cancelled checks for year. |
| If no property taxes paid, explain why   |   |
|  |   |
|  |   |
|  |   |
|  |   |
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| COMPANY NAME | Pima | Utility | Company - | - Water | Divisio |
|--------------|------|---------|-----------|---------|---------|
| CONTRACTOR   |      | 00      |           |         |         |

| IN  | COME TAXES   |                              |
|---|--|------------------------------|
| For this reporting period, provide the following:   |  |                              |
| Federal Taxable Income Reported   | -0-  |                              |
| Estimated or Actual Federal Tax Liability   | -0-  |                              |
| State Taxable Income Reported   | -0-  |                              |
| Estimated or Actual State Tax Liability   | -0-  |                              |
| Amount of Grossed-Up Contributions/Advances:  |  |                              |
| Amount of Contributions/Advances  | -0-  |                              |
| Amount of Gross-Up Tax Collected  | -0-  |                              |
| Total Grossed-Up Contributions/Advances   | -0-  |                              |
| the tax year when tax returns are completed. Pur Payer or if any gross-up tax refunds have already and amount of contribution/advance, the amount Payer, and the date the Utility expects to make or CERTIFICATION  | been made, attach the following i<br>of gross-up tax collected, the am | nformation by Payer: name    |
| The undersigned hereby certifies that the Utility hereby prior year's annual report. This certification is to corporation; the managing general partner, if a company or the sole proprietor, if a sole proprietor. | o be signed by the President or Cha partnership; the managing mem      | nief Executive Officer, if a |
|   |  |                              |
| SIGNATURE   | 05/14/03<br><b>DATE</b>  |                              |
| James L. Poulos   | General Manager  |                              |
| PRINTED NAME  | TITLE  | <del></del>                  |

WS-02/3-14

#### VERIFICATION AND SWORN STATEMENT **Intrastate Revenues Only**

#### **VERIFICATION**

STATE OF Arizona

Maricopa NAME (OWNER OR OFFICIAL) TITLE

COUNTY OF (COUNTY NAME)

I. THE UNDERSIGNED

Brian J. Smith - Controller

COMPANY NAME

OF THE

Pima Utility Company - Water Division

#### DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA COPRORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12    | 31  | 2002 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2002 WAS:

Arizona IntraState Gross Operating Revenues Only (\$) s 1,968,867

(THE AMOUNT IN BOX ABOVE

**INCLUDES \$** 127,899

IN SALES TAXES BILLED, OR COLLECTED

\*\*REVENUE REPORTED ON THIS PAGE MUST **INCLUDE SALES TAXES BILLED OR** COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE **DIFFERENCE. (EXPLAIN IN DETAIL)** 

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

Notary Public - State of Arizona MARICOPA COUNTY
My Confine Expires June 19, 2004

DAY OF

(480) 895-9200 TELEPHONE NUMBER

COUNTY NAME Maricopa 20 03 MONTH

SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES Jule 19, 2004

# VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

VERIFICATION

INTRASTATE REVENUES ONLY

| $\mathbf{S}^{r}$ | $\mathbf{\Gamma}_{A}$ | 4 | T | E | 0 | $\mathbf{F}$ | A | RI | $\mathbf{Z}$ | O | $N_{A}$ | ١ |
|------------------|-----------------------|---|---|---|---|--------------|---|----|--------------|---|---------|---|
|------------------|-----------------------|---|---|---|---|--------------|---|----|--------------|---|---------|---|

I. THE UNDERSIGNED

COUNTY NAME)

Maricopa

Brian J. Smith

Controller

COMPANY NAME

Pima Utility Company - Water Division

OF THE

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR 12 31 2002

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2002 WAS:</u>

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 1,292,105

(THE AMOUNT IN BOX AT LEFT INCLUDES \$ 76,262 IN SALES TAXES BILLED, OR COLLECTED

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

NOTARY PUBLIC NAME LA NOVATZ

COUNTY NAME Maricopa

MONTH April . 20 03

OFFICIAL SEAL
LINDA A. SCHWARTZ
Notary Public - State of Artzona
MARCOPA COUNTY

29

DAY OF

MY COMMISSION EXPIRES June 19, 2004 XE

SIGNATURE OF NOTARY PUBLIC

PIMA UTILITY COMPANY-WATER DIVISION 0532 E Riggs Rd Sun Lakes, AZ, 25248-7411

MARICOPA COEMTY TREASURER

SON WARETEER SCANSE PHOENTS AT \$5000 2143

Pay

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# 30 76 30# # 1 1 2 2 1000 2 4# |

Pay Any Bank, Banker Or Trust Co. PEG 050902 For Deposit Only Maricopa County Treasurer

► 1221930224 **4** 

**非金克斯 的复数 电电** 

Bank One Arizona, NA 201 N Central Ave Dept 383 Phoenix, AZ 85038

91-2/1221

308285

9532 E Riggs Rd Sun Lakes, AZ 85248-7411

Pay

Date Amount

ONE HUNDRED TWENTY SIX THOUSAND SEVEN AND 86/100

Dollars

To

MARICOPA COUNTY TREASURER

The Order Of

301 W JEFFERSON ST PHOENIX AZ 85003-2143

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#122100024# 0919 4278# # 308 28 S# -

"OO 1 2600 786"

